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OF HANCOCK COUNTY

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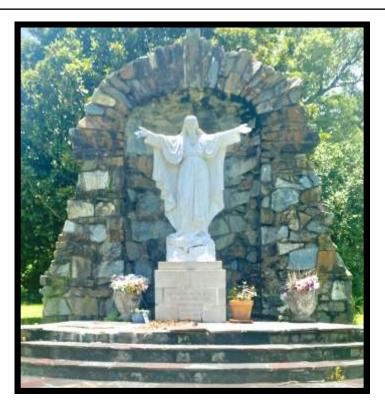
Bay Saint Louis, Mississippi

July 2024

COMING EVENTS AT LOBRANO HOUSE

The monthly luncheon meeting will be held on Thursday, July 18, 2024, at noon at the Kate Lobrano House. The guest speaker will be Allisa Beck who will speak on the Gulf Coast College for Women, currently the Gulf Coast Campus of the University of Southern Mississippi. Reservations are required and may be made by calling 228-467-4090. Please call by noon on Wednesday, July 17, to make your reservation. Seating is limited to fortyeight (48) people, and we need to order the correct number of lunches. Served at noon, lunch is \$15.00 for members and \$17.00 for nonmembers, payable at the The catering order is subdoor. mitted on Wednesday at noon prior to the luncheon on Thursday. you need to cancel your reservation, please call by noon on Wednesday prior to the luncheon if at all possible so that the society does not incur unnecessary expenses. It is catered by Almost Home Catering with Chef Michelle Nichols. The lunch menu is chicken stew with biscuits, green beans, salad, triple chocolate brownies.





Wayside Shrine
At Saint Augustine Seminary along US Highway Ninety
Bay St. Louis, Mississippi

KING OF THE HIGHWAY Bay St. Louis 1955

By Jim Schott

Many a child through the years that traveled to the Gulf Coast looked forward to the sight of the beautiful, white sandy beaches of the Mississippi Coast. Hot and tired in the back seat of the car, they badgered their parents with the question "are we there yet?" The wayside shrine to the Sacred Heart or "King of the Highway" as it was called at its dedication in 1955, has for dec-

ades not only been an expression of faith, love, and protection for travelers along Highway 90, but it has also become a familiar landmark and part of the fabric of the civic landscape of Bay St. Louis and Hancock County.

Today, most of us probably take for granted what in 1955 was certainly not. Bay St. Louis joined a small list of cities made up of Washington, New York, Philadelphia, Chicago, and Denver. Faith and civic pride in the community drove a massive dedication event that went all out with a parade and attendance reported in the thousands. Guests who spoke at the dedication—then people in the midst of historic challenges that would later make them fa-

THE

HISTORIAN

OF HANCOCK COUNTY

Eddie Coleman, Editor James Keating, Publisher

Published monthly by the HANCOCK COUNTY HISTORICAL SOCIETY

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MONDAY — FRIDAY 10:00AM — 3:00PM CLOSED 12—1 (lunch)

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MISSION STATEMENT

"TO PRESERVE THE GENERAL AND ARCHITECTURAL HISTORY OF HANCOCK COUNTY AND TO PRESERVE THE KATE LOBRANO HOUSE AND COLLECTIONS THEREIN; TO RESEARCH AND INTERPRET LIFE IN HANCOCK COUNTY; AND TO ENCOURAGE AN APPRECIATION OF AND INTEREST IN HISTORICAL PRESERVATION."

mous—were beginning to articulate the challenges they faced. The creation and dedication of the Wayside Shrine has a history that is worth remembering.

Wayside Shrines have been a feature of many cultures in Asia and Europe through the centuries in particular Chinese folk religious communities, Hindu regions of India, and Catholic and Orthodox regions of Europe. Of many styles and sizes from simple to complex, they are often erected to honor the memory of a victim of an accident, a special incident near the place, or old pilgrimage routes. They reflected the dangers of travel, the need for landmarks in ancient roads, and marked the landscape with symbols of faith, community, and protection for travelers.

The movement to construct Wayside Shrines to the Sacred Heart in the United States started in the 1950s and was the inspiration of Joseph J. Ellicott of Chicago, IL, and the Rev. Francis Larkin who was the Executive Director of the Enthronement of the Sacred Heart in Washington, DC. Following his wife's death, Ellicott had become dedicated to the placement of wayside shrines along highways and often told the story of a drunk driver speeding along Lakeshore Drive in Chicago with his wife. Despite her begging, he refused to stop until she brought his attention to a small light in the distance. Pulling over to investigate, he found the light shining on a small wayside shrine to the Sacred Heart.

Together, Ellicott and Larkin had successfully erected shrines in Washington, DC, New York City, Philadelphia, Denver, and Milwaukee, WI. The location at Bay St. Louis was to be the first of its kind in the South, and they

THE PRESIDENT'S CORNER

As with long standing traditions, this past Independence Day was celebrated with grilling, trips to the beach, fireworks and gathering with family and friends. These annual Independence Day celebrations date back to the first public 4th of July celebration at the White House in 1801 when Thomas Jefferson was president.

The road to independence started in 1775 with the battle of Lexington and Concord. The Siege of Yorktown and defeat of the British army in 1781 effectively ended the war. Nonetheless, it was not officially over until the signing of the Treaty of Paris in 1783.

Independence Day Trivia

The oldest 4th of July parade has been held in Bristol Rhode Island since 1785.

Congress approved the Declaration of Independence on July 2, and it was dated July 4 although it was not signed by everyone until August 2.

Three presidents and signers of the Declaration of Independence died on July 4th, John Adams, Thomas Jefferson, and James Monroe.

Philadelphia is credited with having the first 4th of July fireworks display in 1777. Americans now spend over one billion for fireworks each year.

In 1778 George Washington doubled the rum rations for his troops in celebration of the 4th of July.

"Our constitution was made only for a moral and religious people. It is wholly inadequate to the government of any other." John Adams

Chris Roth President

hoped to erect another in Los Angeles. They found support in the Society of the Divine Word through Rev. Robert Pung, Rector of the Seminary through financing and resources from the Laymen's Retreat League and Friends of the Seminary. Ellicott and Larkin selected the site-- at the time a wooded knoll rising to the height overlooking Highway 90 where it could be seen from both east and west approaches. They also noted "the inviting site—wooded around it with all southern pines, sweet magnolias, live oaks and white oaks that crown the knoll." Several were engaged to construct the shrine including Thaddeus Boucree, master craftsman from New Orleans, and locals John Dautrieve, Raphael Favre, Andrew Lizana, and Paul Gorman. The statue was manufactured in Italy and shipped to Bay St. Louis.

The community attended the dedication event on January 18, 1955, with pomp and circumstance. Beginning with mass at St. Augustine Seminary chapel, a parade followed to the shrine site. People and cars filled the site and lined Highway 90. State Troopers stopped traffic on Highway 90 for the parade consisting of four bands including the Keesler Airfield Band, St. Stanislaus, St. Mary's Academy in New Orleans, and Sacred Heart Academy in Biloxi. Three hundred airmen from Keesler marched and were joined by The Knights of Peter Claver and Knights of Columbus both dressed in full regalia escorting the special attendees who included Cardinal Thomas Tien. Archbishop Rummel of New Orleans, Bishop Gerow of Natchez, and the Very Rev. William C. Bauel Provincial of the SVD Southern Province.

Coverage of the event reported attendance in the thousands and pictures of the event attest to the popularity and importance to the community. Two special guests who spoke at the event also reflected global and national history of the

time.

Cardinal Thomas Tien. born Tien Kenhsin in Chantsu China, was the first Cardinal from China and the first Archbishop of Peking (today Beijing). However, the Chinese government had recently exiled Cardinal Tien reflecting the implications and monumental shift of the rise of Chinese Communism. To this day, the Catholic Church does not recognize the Archbishop of Beijing which is appointed by the Chinese Government. Cardinal Tien Studied seminary in Yenchofu China before his ordination in 1918. He entered the Society of the Divine Word in 1929 forming his connection with Bay St. Louis where the Southern Province of the Divine Word Missionaries and its St. Augustine Seminary was Next spoke Archformed. bishop Rummel of New Orleans. In his role, the Archbishop oversaw the administration of the Catholic Church in southeast Louisiana and one of the largest Catholic regions of the US. The era of civil rights to end segregation had just begun. Only a few months earlier, the Supreme Court had ruled in Brown v. Board of Education that laws establishing racial segregation were unconstitutional. Already this was bringing on vocal and violent opposition in southern com-In the coming year, munities. Archbishop Rummel closed a church in Louisiana that refused to have a black priest conduct mass, and he would excommunicate civic leaders in Louisiana that used threats of violence to oppose integration of Catholic schools.

His message that day reflected that these challenges of civil rights were already pressing. Perhaps he chose to assign a special mission to his wayside shrine because he spoke that day to a community that reflected the influence of the St. Augustine Seminary, St. Rose de Lima Parish, and work of the Society of the Divine World in early efforts to desegregate the Catholic Church. Indeed,

he shared the stage with people of color and paraded through Bay St. Louis to the dedication site escorted by black and white men. It was a rare if not impossible opportunity in most places in the south.

That day he chose to speak to the significance of the Wayside Shrine to the Sacred Heart as not just a symbol of travelers but also for change saying..." there is a distinctive significance in the dedication of this shrine to Christ under the title KING OF THE HIGHWAYS. This ceremony is a part of a movement which we hope may become nationwide...dotting our cities and country sides, our plains, and our mountains. They will serve as warning signals that will be more effective than red lights and police sirens, that human lives are precious in the Mind of God...His outstretched arms will be symbols of protection to the wayfarers,...those same outstretched arms will also encourage caution and sober care to the drivers of motor vehicles."

"This particular shrine is intended to serve yet another very sublime purpose. It is to stand as a symbol of the solicitude of the loving Heart of Jesus...for our brethren of the Colored race. Standing here by the roadside, this beautiful figure of Christ with His Sacred Heart exposed will preach silently yet with convincing eloquence that His love extends to all men...."





Casey Sullivan MLIS
Casey is a recent graduate from the
University of Southern Mississippi with a masters degree in Library and Information Science. He is a summer volunteer at the Lobrano House.

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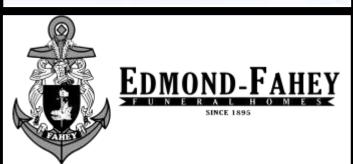
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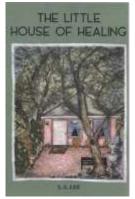


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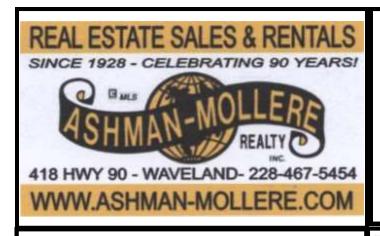
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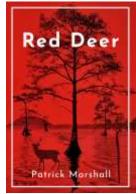
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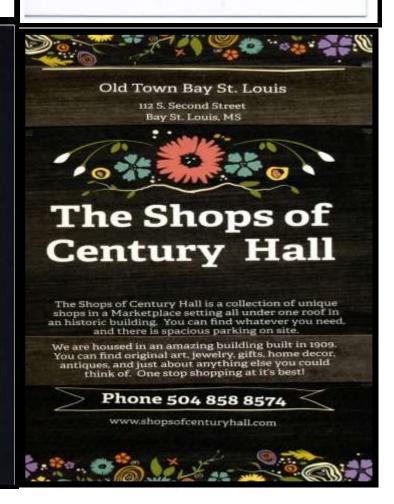
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